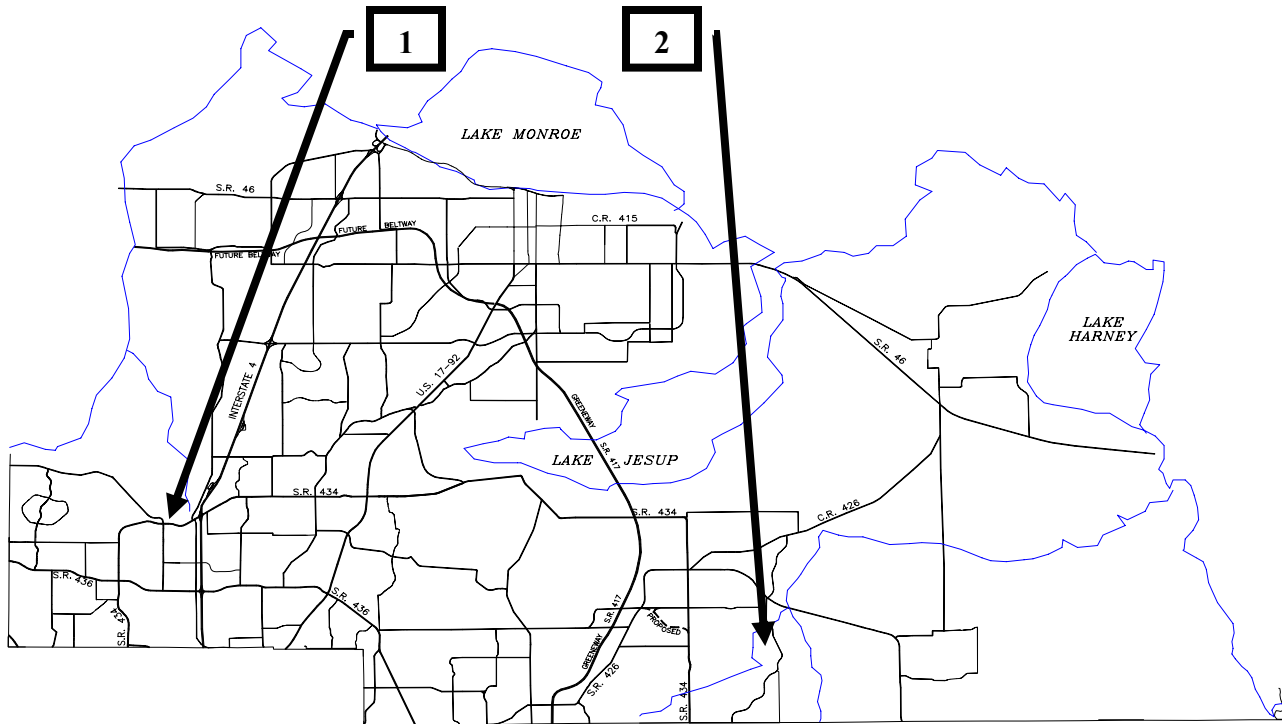


# SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST  
SANFORD, FLORIDA 32771  
(407) 665-7331

[www.seminolecountyfl.gov](http://www.seminolecountyfl.gov)

**To:** Applicants, Staff and Interested Parties  
**From:** Development Review Division  
**Subject:** DEVELOPMENT REVIEW MEETING FOR WEDNESDAY, MARCH 30, 2005



County staff and applicants will review the following items on the above date at the time schedule below. The meeting will be held in Room #3024 on the third floor of the County Services Building.

ITEM NO.:	1	REZONE / LAND USE AMEND. SMALL	PROJ.NO.	05-22000004	TIME:	9:15AM
PROJECT NAME:	E. LAKE BRANTLEY/434 BANK (NOB HILL)	PROJ. MGR:	TINA DEATER (407) 665-7440	CYNTHIA SWEET (407) 665-7443		
APPLICANT	HARLING, LOCKLIN & ASSOCIATES	HUGH HARLING	(407) 629-1061			
REZONE	SMALL SCALE LAND USE AMENDMENT FROM OFFICE AND LOW DENSITY RESIDENTIAL					
PROJECT	TO PD (PLANNED DEVELOPMENT DISTRICT); REZONE FROM RP (RESIDENTIAL					
DESCRIPTION	PROFESSIONAL DISTRICT) AND R-1AA (SINGLE FAMILY RESIDENTIAL DISTRICT) TO PCD					
	(PLANNED COMMERCIAL DEVELOPMENT DISTRICT)					
PARCEL ID	04-21-29-513-0C00-0070 +					
LOCATION	NORTHWEST CORNER OF SR 434 AND E. LAKE BRANTLEY RD.					
BCC DISTRICT	3-VAN DER WEIDE					
SEWER UTILITY	SEMINOLE COUNTY					
WATER UTILITY	SEMINOLE COUNTY					

ITEM NO.:	2	DR - SUBDIVISIONS	PROJ.NO.	05-05500007	TIME:	9:30AM
PROJECT NAME:	COOPER PROPERTY		PROJECT MGR:	DENNY GIBBS	(407) 665-7359	
APPLICANT	COOPER DEVELOPMENT	JAMES COOPER	(407) 999-9022			
CONSULTANT	MILLER, EINHOUSE, RYMER & BOYD, INC.	GEOFFREY L SUMMITT, P.E.	(407) 838-8041			
PROJECT DESCRIPTION	PRELIMINARY SUBDIVISION PLAN APPROVAL FOR 74 TOWNHOMES ON 20.12 ACRES ZONED A-1 (AGRICULTURE) & R-3 (MULTIPLE-FAMILY DWELLING)					
PARCEL ID	21-21-31-300-002A-0000					
LOCATION	ADJACENT TO RED BUG LAKE ROAD, WEST OF CENTRAL AVE (21-21-31-30-002A-0000)					
BCC DISTRICT	1-DALLARI					
SEWER UTILITY	SEMINOLE COUNTY					
WATER UTILITY	SEMINOLE COUNTY					

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the Applicant and the Consultant **by 12:00 noon on the Tuesday before the scheduled meeting**. If you have any questions, please contact Development Review at (407) 665-7331. **If you intend to have an attorney present, please notify your project manager before meeting date.**

After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly.

Thank you.